

MINUTES

Montevallo City Council Work Session

May 22, 2023

5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Work Session called to order at 5:30 p.m. by Mayor Nix.

Mayor Nix called for Discussion of New Business Items on Agenda:

- **Discussion of Resolution 05222023-348** allowing the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for: Intersection improvements at SR-119 and CR-22, including left turn lanes on SR-119 and CR-22; Project# ATRP2-59-2023-348; CPMS Ref# 100076150 and 100076850.
- **Discussion for consideration of ABC License Transfer** from Alejandro Chavez to Miguel Chavez of Zapopan Mexican Restaurant for the purpose of Restaurant Retail Liquor. Current License Number: 000787858, located at 4551 HWY 25 Montevallo.
- **Discussion of request** to close Island Street from North Boundary Street to Park Drive on Sunday August 20, 2023 from 8:00 AM to 10:00 PM. Street Event and Concert TBA

Discussion of Board Appointments to ValloCycle Board and Arbor and Beautification Board

Mayor Nix Called for Committee Reports:

Mayor Nix called on Council Member King for Public Health & Safety: Council Member King called on Chief Littleton for the Police Department report. Chief Littleton reported there were 70 Cases in May and 459 Total Reports year to date. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department. Chief Davis reported there were 77 Calls for the first half of May. See Appendix 2.

Council Member King reported Planning and Zoning approved Resolution to allow manufactured housing in a special district in Aldrich Community.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes called on Kirk Hamby, Head of Public Works. Kirk reported the Recycling Center will be closed Saturday – Monday for the Memorial Day Holiday. The Public Works Department is working on street signs that need replacement and/ or cleaning.

Mayor Nix called on Council Member Eisenberg for the Recreation, Preservation and Community Development Reports. Council Member Eisenberg called on Shane Baugh, Head of Parks and Recreation. Shane reported this is the last week of baseball, softball, and soccer. Orr Park Restrooms are on schedule to be completed by the end of the month. Football registration is coming up.

Mayor Nix called on Council Member Mitchell for the Education, Arts and Outreach Committee Reports. Council Member Mitchell called on Savannah Kitchens Director of Parnell Memorial Library. Savannah reported the Library has received a grant from the American Library Association in the amount of \$20,000; Summer reading program calendar of events is up on all mediums; Summer Reading Kickoff will be June 2nd 11 a.m. – 2 p.m. See Appendix 3.

Council Member Mitchell called on Sarah Hogan, Program Director Impact Montevallo. Sarah reported they are now accepting applications for this year’s Camp Journey; HB319 passed the House of Representatives; Impact will be partner with the library at the Summer Reading Kickoff. See Appendix 4.

Sarah Hogan spoke on behalf of the Montevallo Junior City Council (MJCC) and reported they will be recognized at a future meeting.

Council Member Mitchell reported the Montevallo High School students will graduate tonight, May 22nd at 7 p.m. at the University of Montevallo; American Village will hold a Memorial Day Celebration Monday, May 29th; Council Member Mitchell read the Boys and Girls Club report.

Mayor Nix called on Council Member Swords for the Finance, Economic Development & Tourism Reports.

Council Member Swords called on Adele Nelson, Executive Director Montevallo Chamber of Commerce. Adele reported the Chamber golf tournament raised enough funds for four scholarships; Onion sale was great; Chamber Luncheon will feature Josh Weeks, Boys and Girls Club. See Appendix 5.

Council Member Swords advised Courtney Bennett, Executive Director Montevallo Main Street could not attend the meeting but submitted a written report which she read. Friday, May 26th at 5 p.m. will be a dedication for “Shining Star” in memory of Robin Nance Metz and then at 6:30 p.m. will be Friday Nights at the Cove featuring Swanglish; and Main Street is still accepting Façade Grants for awnings. See Appendix 6.

Montevallo City Council Meeting
May 22, 2023
6:00 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.

Pledge of Allegiance

Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.

Approval and or corrections of the Minutes 5.8.23 – Motion by Council Member Mitchell, seconded by Council Member Dukes, All Ayes, Motion passed.

Recognitions / Awards: None

Opportunities for Citizens to speak to the Council: None

Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during City Council Work Session.

Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during City Council Work Session.

Recreation, Preservation and Community Development (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during City Council Work Session.

Education, Arts & Outreach (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) – Reported during City Council Work Session.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Work Session.

Consent to Pay the Bills

Mayor Nix asked for a Motion to Pay the Bills. Council Member King made a motion to pay the bills, seconded by Council Member Dukes, All Ayes. Motion passed.

New Business:

- **Resolution 05222023-348** allowing the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for: Intersection improvements at SR-119 and CR-22, including left turn lanes on SR-119 and CR-22; Project# ATRP2-59-2023-348; CPMS Ref# 100076150 and 100076850. Motion made by Council Member King, Seconded by Council Member Dukes, All Ayes, Motion passed. See Appendix 7.
- **Consideration of ABC License Transfer** from Alejandro Chavez to Miguel Chavez of Zapopan Mexican Restaurant for the purpose of Restaurant Retail Liquor. Current License Number: 000787858, located at 4551 HWY 25 Montevallo. Motion made by Council Member King, seconded by Council Member Dukes, All Ayes, Motion passed. See Appendix 8.
- Request to close Island Street from North Boundary Street to Park Drive on Sunday August 20, 2023 from 8:00 AM to 10:00 PM. Street Event and Concert TBA

Old Business: None

Board Appointments: Lance Byrd to Arbor and Beautification Board Term to Expire 05.22.26 - Motion made by Council Member King, seconded by Council Member Dukes, All Ayes. See Appendix 9.

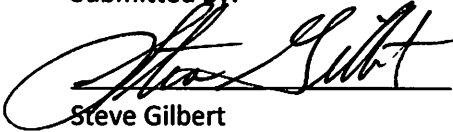
James A. Bennitt to Vallo Cycle Board Term to Expire 05.22.28 – Motion made by Council Member King, seconded by Council Member Eisenberg, All Ayes. See Appendix 10.

Other Business: None

Citizen Participation: None

There being no further business before the Council, **Mayor Nix called for a Motion to Adjourn.** Motion to adjourn made by Council Member King, seconded by Council Member Dukes, All Ayes. Meeting Adjourned at 6:07 p.m.

Submitted by:

A handwritten signature in black ink, appearing to read "Steve Gilbert", written over a horizontal line.

Steve Gilbert
City Clerk / Treasurer

Montevallo Fire Department Report 5.22.23

May 1st- May15th 2023

EMS- 53

Lift assist- 7

Structure Fire- 1

Brush Fire- 3

Electrical Fire - 0

Vehicle Fire- 0

Appliance Fire- 0

Fire Alarm - 1

MVC- 9

Fuel Spill/ gas leak- 0

Assist other agency- 1

Assist Public- 1

Assist Law Enforcement- 1

Total Calls for the first half of
May- 77

Brad Davis

Fire Chief

City of Montevallo

Montevallo Fire & Rescue Service

541 Main Street

Montevallo, AL 35115

Office- 205-666-2555. Ext. 705

PARNELL MEMORIAL LIBRARY

MAY 22, 2023

- Our summer reading program calendar of events is now available at the library or online at parnellmemoriallibrary.org/events with upcoming activities for toddlers, kids, teens, and adults - be sure and check it out.
- We were awarded the Libraries Transforming Communities: Accessibility grant from the American Library Association for \$20,000!
 - We received this grant to to add a new emergency exit door in the children's area of the library. For this type of grant, the funds can only be applied to this project.
 - No architectural plans or drawings have been made at this time, but once we have more information about this project we will be back for approval.
- Summer Reading Kickoff is coming Friday, June 2 between 11 - 2 in the Pecan Grove by the library. We'll have bouncy houses, life-size yard games, free snacks, crafts and activities, and a few food trucks! Come out and sign up for Summer Reading and then enjoy the day!
- Don't forget, donate some shelf-stable snacks to our After School Snack Pantry and we'll waive all your Parnell-owned library fines and fees.
- Mini Music is every Tuesday at 10 and Mr. Mac storytime is every Wednesday at 9:15, ESOL English classes are every Thursday at 6



PRESS RELEASE

FOR IMMEDIATE RELEASE

Editor: Please do not edit out ALA credit in the last paragraph.

Contact:

Savannah Kitchens

Library Director

Parnell Memorial Library

277 Park Drive, Montevallo AL 35115

(205) 665-9207 | skitchens@shelbycounty-al.org

**PARNELL MEMORIAL LIBRARY RECEIVES NATIONAL GRANT FOR SMALL AND RURAL LIBRARIES
*\$20,000 Grant Will Help Improve Library Facility***

[Montevallo, AL] — Parnell Memorial Library has been selected as one of 240 libraries to participate in Libraries Transforming Communities: Accessible Small and Rural Communities, an American Library Association (ALA) initiative that provides community engagement and accessibility resources to small and rural libraries to help them better serve people with disabilities.

The competitive award comes with a \$20,000 grant that will help the library add a new handicap accessible emergency exit door.

“We are so proud to be chosen for this amazing opportunity,” said Library Director Savannah Kitchens. “This grant will allow our library will help us improve our services to ensure this population feels welcome and comfortable in our space.”

Since 2014, ALA’s Libraries Transforming Communities initiative has re-imagined the role libraries play in supporting communities. Libraries of all types have utilized free dialogue and deliberation training and resources to lead community and campus forums; take part in anti-violence activities; provide a space for residents to come together and discuss challenging topics; and have productive conversations with civic leaders, library trustees and staff.

“Libraries Transforming Communities: Accessible Small and Rural Communities is an initiative of the American Library Association (ALA) in collaboration with the Association for Rural and Small Libraries (ARSL).”

###

City Council Meeting: May 22, 2023

Ms. Sarah Hogan, program director provided the following report:

- ✚ **CAMP JOURNEY:** We are now accepting applications for this year's Camp Journey for incoming 6th graders. The camp this year is being held July 17 – 21 at the Middle School. Thank you to SROs Wilhite & Holloway for visiting all 5th grade classes to talk about the camp. If you know an incoming 6th grader, please share the information.
- ✚ **SUMMER READING KICK-OFF:** JUNE 2, 11:00 – 2:00, Great family event and they need volunteers and support.
- ✚ **HB319:** HB319 passed the House of Representatives on Tuesday with the following amendments:
 - a. Reinstate the zoning requirement for e-cigarette shops to be located more than 1,000 ft from a school, church, daycare, or other youth-oriented places.
 - b. Ensure establishment of an annual tobacco retailer licensing fee of \$150 with a one-time application fee of \$50
 - c. Make the penalties on retailers who are selling to kids mandatory.
- ✚ **MONTEVALLO JUNIOR CITY COUNCIL:** Welcome Kati Simmons, our new Junior Mayor. Julia couldn't make it tonight, her sister is graduating and they had a last minute change of plans in the celebration festivities.
- ✚ **OUT OF THE COUNTRY:** I'll be out of the country until Monday, June 12. You can contact any of the SROs or Maurice for assistance in my absence. SROs Holloway & Wilhite will be out the week of June 3 – 9 for the Safe Schools Conference.

Montevallo Chamber of Commerce Report 5.22.23

- 1) **2023 Montevallo Chamber Golf Tournament** raised enough funds to award four Mary Lou Williams Memorial Scholarships. Congrats to the Class of 2023
- 2) **2023 Montevallo Onion Sale** had a great community response with funds going toward the 2024 Montevallo Community Grant.
- 3) **May Chamber Luncheon** with the topic of the "Montevallo Boys & Girls Club" had a good crowd. In attendance were members of the Montevallo Boys and Girls Club Board and even members from the Central Alabama office.
- 4) Montevallo Chamber was honored to attend the **MMS LOT End of the Year Reception** and has plans to partner for another excursion in the Fall.
- 5) Montevallo Chamber will Co-Host the **2023 Shelby County Small Business Awards Luncheon** on Wed. May 24 @ Pelham Civic Complex in Pelham.
- 6) **June Chamber Chatter** will be disturbed Friday May 26.
- 7) The **13th Annual Montevallo Farmers' Market** will start June 5th 3-6pm at 660 Mian St. behind MFBC.
- 8) **Montevallo Community Awards** , Thursday June 22nd / 5:30-7:30pm UM Stewart Student Retreat Center . Citizen and Civic Leader of the Year are awarded along with community groups and the 2023 Business Hall of Fame inductees. Tickets available from Regions, Trustmark or Chamber for \$25.00 each



Adele Nelson

Executive Director

Montevallo Chamber of Commerce

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

www.montevallocc.com



Report to City Council

May 22, 2023

Updates

- Please make plans to join us this Friday, May 26, for two special events.
 - At 5 PM at Bicentennial Park (710 N. Boundary Street), we will host a dedication for “Shining Star,” the sculpture recently painted by Maya Metz Logue in memory of beloved local artist Robin Nance Metz.
 - Friday Nights at the Cove will follow at 6:30 PM at Owl’s Cove Park (737 Main Street). May’s Friday Nights at the Cove will feature live music from Swanglish (Swahili+English), an intercultural music group that primarily utilizes East African and Western music styles. Band leader, Ben Ndalima, studied music in the USA & is a native of Dar es Salaam, Tanzania! Sponsored by Team Lehman – Keller Williams Metro South.
- We are still accepting applications for our Façade Grant Program. The deadline is Monday, June 5. As in the past, applicants must be located in the Main Street District, and they must be current dues-paying members of Montevallo Main Street. New this round, grants will only be accepted for the installation of new awnings, or the repair, replacement, or cleaning of existing awnings. Please see the enclosed application for all details. It is also posted as a link on our webpage.

Courtney Bennett, Executive Director



You're invited to join us for the dedication of
"Shining Star"

Friday, May 26 at 5 PM
Bicentennial Park - 710 N. Boundary Street

This sculpture was painted by Maya Metz Logue in
loving memory of Robin Nance Metz.

T-Shirts featuring this design will be sold for \$25 each to raise funds for Montevallo Main Street.
Friday Nights at the Cove will follow at 6:30 PM at Owl's Cove Park (737 Main Street).



Façade Grant Program

Montevallo Main Street is pleased to announce a façade improvement and building restoration grant opportunity! Funds of up to \$15,000 are available for existing commercial buildings in the Montevallo Main Street District. Business and commercial property owners may apply for matching grants of 50% of their project cost (\$5,000 maximum) to enhance the appearance of street facing building exteriors, limited to the replacement, repair, and cleaning of awnings. The goal is a vibrant, visually appealing downtown area with historic structures that have been preserved or restored for business enhancement.

ELIGIBLE APPLICANTS

- May be property owners or business tenants with written permission of the building owner
- Located within the Montevallo Main Street District boundaries (see map)
- Have 50% funding for project available from other sources
- Must be a dues-paying member of Montevallo Main Street in good standing at the time of application and commit to remaining so for 3 calendar years after completion of work
- Business must be in good standing with the City of Montevallo

ELIGIBLE PROJECTS

- New projects – not completed or begun prior to grant approval
- Street facing exterior improvements in keeping with the architectural and historical characteristics of the building, limited to the replacement, repair, and cleaning of awnings.

Ineligible projects/expenses include: New construction, interior renovations, removal of historically or architecturally significant features, sandblasting of brick or masonry surfaces, projects begun or expenses incurred before approval of Main Street grant application, wages paid to applicant or family members.

1. Submit the completed application and supporting materials to Montevallo Main Street prior to the application deadline of June 5, 2023.
2. Supporting materials include: photo(s) of the current building street front, concept drawing(s) or other rendering(s) to show the intended project outcome, project budget with description of the source of matching funds, signed permission from the property owner if required, and timeline for completion of the project.
3. **IMPORTANT:** Once a grant is awarded, all applicable review committees must approve the specific improvements before the work is begun.
4. Applicants will be notified by June 12, 2023. Projects should be completed by July 31, 2023 if approved.
5. A written report with pictures and expenditures is to be submitted to Montevallo Main Street upon completion of the project to obtain reimbursement.



Façade Grant Application

Applicant Name: _____ Property Owner _____ Renter _____

Applicant Email: _____ Applicant Phone: _____

Applicant Mailing Address: _____

Business Name: _____ Montevillo Main Street Member? Yes _____ No _____

Property Address: _____

Matching Grant Request: \$ _____ (Maximum \$5,000)

Estimated total cost of improvements: \$ _____ (Grant is limited to no more than 50% of total cost.)

Source of matching funds (cash on hand, loans, etc.): _____

Please attach quotes, cost estimates, itemized material costs, etc. to further support your request.

Describe your proposed improvements in detail. Please attach at least one current photo of your street front, drawing(s) or rendering(s) of your proposed project, and color swatches if applicable. PLEASE NOTE ALL PROJECTS MUST BE SPECIFICALLY RELATED TO AWNINGS.

What is the proposed timeline for implementation of your project?



Façade Grant Application

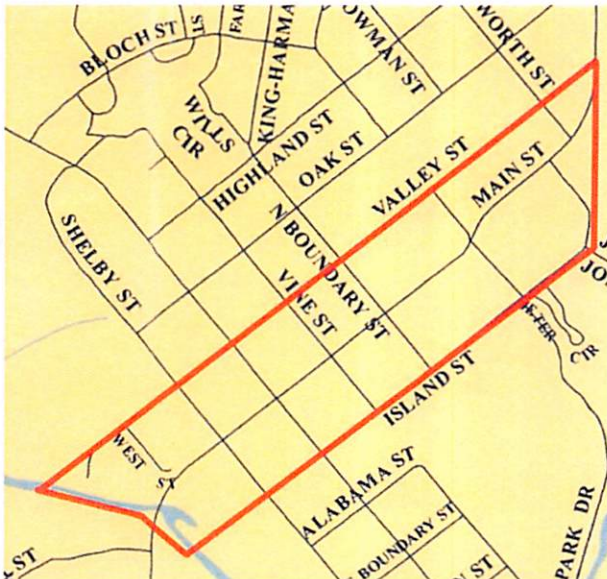
Applicant Name:

1. I understand that all applications will be reviewed by representatives appointed by Montevallo Main Street, and all projects recommended for grant funding will require approval by the Board of Directors and other applicable committees.
2. If I am not the property owner, I have included a statement of written approval of the proposed improvements from the property owner.
3. I understand the work must be completed by July 31, 2023, and a report submitted to and approved by Montevallo Main Street before expense reimbursements are made.
4. I grant permission for Montevallo Main Street and/or the City of Montevallo to use photographs of and information about the property and improvements made with funding from this grant in promotional materials and social media.
5. I understand I am responsible for ongoing maintenance of the improvements.

Full Name (print/type): _____ Date: _____

Signature: _____

Main Street District:



Questions?
Julie Smitherman
205-837-1829
Julie.smitherman@ymail.com

Application Deadline:
June 5, 2023

Submit completed applications and
supporting documentation to:

Montevallo Main Street
541 Main Street
Montevallo, AL 35115
or email to:

mainstreet@cityofmontevallo.com

BE IT RESOLVED, by the City of Montevallo as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Intersection improvements at SR-119 and CR-22, including left turn lanes on SR-119 and CR-22; Project# ATRP2-59-2023-348; CPMS Ref# 100076150 and 100076850.

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Montevallo, Alabama, do hereby certify' that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council held on the 22nd day of May , 2023 and that such resolution is on file in the City Clerk's Office.

ATTESTED:

City Clerk

Mayor

22nd day of May, 2023 and that such resolution is of record in the Minute Book of the City.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City on this 22nd day of May, 2023

City Clerk



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220622102620659

Type License: 020 - RESTAURANT RETAIL LIQUOR State: County:
 Type License: State: County:
 Trade Name: ZAPOPAN MEXICAN RESTAURANT Filing Fee:
 Applicant: MIGUEL CHAVEZ Transfer Fee: \$50.00
 Location Address: 4551 HIGHWAY 25 MONTEVALLO, AL 35115
 Mailing Address: 4551 HIGHWAY 25 MONTEVALLO, AL 35115
 County: SHELBY Tobacco sales: NO Tobacco Vending Machines:
 Product Type: Type Ownership:
 Book, Page, or Document info:
 Do you sell Draft Beer?:
 Date Incorporated: State incorporated: County Incorporated:
 Date of Authority:
 Federal Tax ID: 420475401 Alabama State Sales Tax ID: 580014789

Name:	Title:	Date and Place of Birth:	Residence Address:
MIGUEL CHAVEZ 6871460 - AL	OWNER	08/04/1974 MEXICO	13559 HIGHWAY 73 MONTEVALLO, AL 35115

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
 Does ABC have any actions pending against the current licensee? NO
 Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
 Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
 Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
 Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
 Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
 Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: CHARLOTTE CONWELL Home Phone: 205-665-1842
 Business Phone: 205-665-1842 Cell Phone: 205-242-3060
 Fax: E-mail: CS_CONWELL@YAHOO.COM

PREVIOUS LICENSE INFORMATION: Previous License Number(s)
 Trade Name: ZAPOPAN MEXICAN RESTAURANTE License 1: 000787858
 Applicant: ALEJANDRO CHAVEZ License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 ALCOHOL LICENSE APPLICATION



Confirmation Number: 20220622102620659

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **RONALD AND DORIS BAKER 205-365-0369**
 What is lessors primary business? **RENTAL**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **3000** Display Square Footage:
 Building seating capacity: **168** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **ENTIRE STRUCTURE**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: Nearest church: Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:

Receipt Confirmation Page

Receipt Confirmation Number: 20220622102620659

Application Payment Confirmation Number: 84837262

Payment Summary	
Payment Item	Fee
Transfer Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR

License Type 2:

License County: SHELBY

Business Type:

Trade Name: ZAPOPAN MEXICAN RESTAURANT

Applicant Name: MIGUEL CHAVEZ

**Location Address: 4551 HIGHWAY 25
MONTEVALLO, AL 35115**

**Mailing Address: 4551 HIGHWAY 25
MONTEVALLO, AL 35115**

Contact Person: CHARLOTTE CONWELL

Contact Home Phone: 205-665-1842

Contact Business Phone: 205-665-1842

Contact Fax:

Contact Cell Phone: 205-242-3060

Contact Email Address:

Contact Web Address:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20220622102620659



Initial each

Signature page

ML

In reference to law violations, I attest to the truthfulness of the responses given within the application.

ML

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

ML

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

ML

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

ML

In accordance with Alabama Rules & Regulations 20-X-5-01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

ML

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

ML

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Miguel Chavez

Signature of Applicant: *Miguel Chavez*

Notary Name (print): Charlotte Conwell

My Commission Expires:

Notary Signature: *Charlotte Conwell*

Commission expires: October 8, 2025

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
 Confirmation Number: 20220622102620659



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
 ALEJANDRO CHAVEZ
 Address: 4551 HWY 25
 MONTEVALLO, AL 35115
 Telephone: 205-665-7404

NEW APPLICANT:
 MIGUEL CHAVEZ
 Address: 4551 HIGHWAY 25
 MONTEVALLO, AL 35115
 Telephone: 205-665-1842

Current License No:000787858

LICENSED PREMISES ADDRESS: 4551 HIGHWAY 25 MONTEVALLO, AL 35115

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 22 day of June, 2022.

CURRENT LICENSEE (NAMED ON LICENSE)

NEW LICENSEE (APPLICANT)

Alejandro Chavez
 Print Name: Alejandro Chavez
 Title: Manager

Miguel Chavez
 Print Name:
 Title: Owner

WITNESS: (By ABC Enforcement) _____
 Revised 9/08

LANCE BYRD

Phone: (205) 283-0477
 lancebyrd64@gmail.com

13035 Hwy 17
 Montevallo, AL 35115

PROFESSIONAL SUMMARY

Joined the fire service after witnessing a large fire on a family farm when was 15 years old. Became a skilled fire firefighter and paramedic in the career fire service. Resigned after 8.5 years to return to the family farm business full time to oversee the continued expansion of the new division. Continued to be an active volunteer in the local fire and EMS service while managing the family business full-time.

Continuously served the community and have over 38 years of experience and extensive training in the volunteer fire and EMS service. Nationally registered paramedic for over 30 years. Vice President at Green Valley Farms for over 20 years. Responsible for a team of 45 volunteers in Montevallo Fire Department and 35 employees in Green Valley Farms.

AWARDS AND ACHIEVEMENTS

Fire Service

- Bill Pendleton Firefighter of the Year, Montevallo Fire Department 2009
- EMT of the Year, Shelby County 1997
- EMS Lifesaver Award, West Shelby Fire District 1997
- Outstanding Civic Leader and Citizen of the Year combined,
Montevallo Chamber of Commerce 1991

Others

- Horizon Award, Alabama Nursery and Landscape Assoc. 2003
- Nursery Greenhouse and Sod Division Winner, Alabama Farmers Federation OYFF 2003
- Overall Outstanding Young Farm Family, Alabama Farmers Federation 2003
- Horticulture Division Winner, Alabama Farmers Federation OYFF 2000

FIRE SERVICE HISTORY AND EXPERIENCE

Montevallo Fire Department, Volunteer

2000 to Present

Assistant Chief (current position, held for the total of 13 years)

- Elected annually by all members of the department
- Training Officer for over 15 years
- Directing work of 45 volunteer fire fighters
- Assisting with budgeting, scheduling, planning and logistics
- Coordinating fire college certification classes for volunteers multiple times per year, tuition free
- Managing incident command responsibilities to stabilize events
- Working closely with Shelby County 1st Battalion and Southeast Shelby Rescue to manage the automatic aid system
- Responded to 268 calls in 2021 and over 200 calls in 2022
- Managed ISO upgrade to Class 2

Pelham Fire Department, Career Fire Service

1990 - 1998

FIRE SERVICE HISTORY AND EXPERIENCE (CONTINUED)

Montevallo EMS, EMT	1989 - 1993
West Shelby Fire District, Captain, Volunteer	1985 - 1999
Montevallo Explorer Post	1985 - 1986

WORK EXPERIENCE

Green Valley Farms, 3rd generation family business 1980 - 1989, 1992 to present

Vice President

- Was co-founder of the nursery division
- Supervising the overall company's operations
- Responsible for production planning, purchasing and inventory management
- Budgeting and overall fiscal oversight

EDUCATION

Fire Officer 2	Alabama Fire College	2021
Master Volunteer Firefighter	Alabama Fire College, Invest Program	2021
Firefighter 2	Alabama Fire College	1997
Instructor 2	Alabama Fire College	1994
Paramedic Program	UAB School of Health-Related Professions	1991
Firefighter 1	Alabama Fire College	1990

PROFESSIONAL AFFILIATIONS

Nursery Greenhouse and Sod State Committee Alabama Farmers Federation
Shelby County Farmers Federation, Board Member
Shelby County 911, Board Member
Shelby County Fire and EMS Training Committee

REFERENCES

Brad Davis

Fire Chief at Montevallo Fire Department and Owner at Wayne Davis Construction, LLC
(205) 368-0984

Jason Picklesimer

Assistant Chief at Montevallo Fire Department and Owner at JP Building Company, LLC
(205) 365-1947

John Williams

Owner at Tom Dodd Nurseries, Inc
(251) 331-1978

Date: 5/5/23
To: Lisa Shapiro
From: James A Bennitt
RE: Request for ValloCycle Board Membership

My name is James Bennitt. I am interested in joining the ValloCycle Board. As a small community, I feel it is important to promote what makes Montevallo a remarkable place in which to live and work. ValloCycle represents a small part of what makes Montevallo a notable community compared to others in our area. It shows that we, as a community, can coordinate our disparate desires towards creating better place to live. As a board member, I would like to be a part of piece of the puzzle that together displays the wonderful landscape that makes Montevallo distinguishing and in this I would like to work toward improving the walkability and bikeability of the community.

Thank You for Your Time –

James A Bennitt

James A Bennitt



190 Creek St • Montevallo, AL 35115 • Phone: 205-475-5091 • E-Mail: jrbennitt@montevallo.edu

Objective

- Analytical professional seeking a competitive and challenging environment where I can serve your organization, use and build upon my skills and experience, and establish a career for myself.

Experience

University of Montevallo - AMSTI - Materials Specialist

November 2018 - Present

- Construct and refurbish math and science teaching kits. Assist in inventory control. Assist in maintaining a database of teachers who are participants in AMSTI, and materials that are used in AMSTI. Coordinate the delivery and return of AMSTI kits and materials. Synchronize the stocking of kits and kit supplies, maintaining and rotating stock inventory supplies. Organize the materials center to ensure efficient use of space and storage of materials. Assist AMSTI staff with preparation for programs, trainings, presentations, and operation of the materials center. Assist AMSTI Program with the development and piloting of new activities/labs as requested.

University of Montevallo - AMSTI-ASIM Driver

October 2017 - November 2018

- Deliver activities/labs and supplies to participating AMSTI-ASIM teachers as scheduled. This includes physically moving activities/labs and supplies from storage to vehicle to classroom and driving the AMSTI-ASIM vehicle. Provide on-site support teachers whenever possible. Pick up activities/labs and supplies from participating AMSTI-ASIM teachers in a timely manner. Be knowledgeable and proficient in all AMSTI-ASIM activities/labs. This includes learning the background content, how to utilize the activities/labs, ordering, organizing, and maintaining activities/labs and supplies so they are readily available for classroom use. Work with AMSTI-ASIM teachers and other specialists in building new lab activities for high school students. Establish and maintain open communication with the specialists and teachers. Collaborate, coordinate, and communicate with the AMSTI specialists and teachers.

Public Storage - Property Manager

August 2017 - November 2017

- Assist clients and recommend storage solutions for their storage needs. Welcome clients and make their move-in a positive experience through friendly interaction and knowledgeable guidance. Maintain a clean and debris-free location for a great customer experience. Consult and sell packing and moving supplies according to need. Work independently or with other team members at multiple locations. Make customer calls regarding their account, collections and other items. Document notes on the computer system. Conduct daily physical storage unit inspection; confirm inventory availability and ensure spaces are secure and/or ready to rent. Manage, audit, balance cash drawer; prepare and make daily deposits.

Jeff Bennitt and Associates

November 2015 - August 2017

- Assist clients with filling out forms, review and file all documentation for easy retrieval at a later date, assist Attorneys in preparing and writing briefs, and help Attorneys prepare for deposition. Provide support and administrative services for attorney's including completing paperwork, file documents, communicate with clients, set appointments and meetings and manage reception duties. Collection and filing of document at courthouses as well as courier services.



University of Montevallo - Graduate Student Teacher

August 2013 - May 2014

- Assist and develop students' ability to research, draft, and compose college level essays through in depth discussion and activities covering a range of topics involved in this process including style, format, and grammar.

Starbucks - Shift Supervisor

September 2011 - November 2013

- Assist the store manager in a variety of duties for the successful operation of store during operational hours including cash management, inventory control, budget planning, coaching and feedback of new partner training, communicating information to manager and executing and organizing operations during scheduled shifts, as well as maintaining employee schedules.

Construction Datafax - Reporter

April 2008 - June 2011

- Gather and compile construction data from across the southeast to produce comprehensive and timely reports on construction projects as they move through their lifetimes by contacting various firms and government agencies through direct phone contact and email to create quantitative project descriptions.

Education

MA English - University of Montevallo

January 2014 - December 2017

BA English - University of Montevallo

January 2000 - August 2005

Skills

Tech-savvy and highly motivated to achieve career advancement with experience in both fast paced and relaxed environments. Excellent communication skills and exceptional analytical abilities with a capacity for management. Experience organizing people and places, teaching and training, problem solving, creating and establishing new and innovative approaches to projects. Proficient in:

- Microsoft Office Software and Programs
- Teaching and Training
- Apple Software and Programs
- Adobe Acrobat Software
- HTML Coding and Web Page Management
- Cash Management Systems
- Communications
- Project Creation and Implementation
- Public Speaking and Presentation
- Creative Thinking and Research
- Inventory Management



Honors and Awards

- Sigma Tau Delta
- Graduate Student Teaching Fellowship
- Jeremy Lespi Writing Fellowship
- Lambda Chi Alpha Fraternity
 - President, Education Chair, Secretary
 - Yearly volunteering and social coordinating
- Internship - Alabama Writers Forum
 - Maintain Website including calendar, coordinating events, and updating author's directory.
- Undergraduate Research Award